

# WHITE TOWNSHIP RECREATION ADVISORY BOARD MEETING

## AGENDA

July 6th, 2026, at 5:00 pm

1. Call to Order
2. The April 6<sup>th</sup>, 2026 meeting was cancelled due to lack of agenda items
3. Approval of minutes – January 19<sup>th</sup>, 2026, re-organization meeting
4. Guests and Public Comment (agenda items)
5. Correspondence (attached)  
DCNR Letter – White's Woods Stewardship Plan
6. Old Business  
Follow up on Amphitheater Progress
7. New Business  
Pond Pavilion Grant Application Budget and Design  
Disc Golf Course Name Recommendation and Map
8. Guests and Public Comment (non-agenda items)
9. Adjournment

**Next meeting: Monday October 6<sup>th</sup>, 2026, at 5:00 pm**



Pennsylvania  
**Department of Conservation  
and Natural Resources**

February 6, 2026

Chris Anderson, Manager  
White Township  
950 Indian Springs Road  
Indiana, PA 15701

RE: White's Woods Stewardship Plan

Dear Mr. Anderson:

This letter is a follow-up to your letter dated January 6, 2025, to former Bureau Director, Tom Ford, requesting review of the new draft stewardship plan for White's Woods. The plan, titled "Preservation & Conservation of White's Woods Nature Center", dated May 2, 2024, has been reviewed by the Pennsylvania Department of Conservation and Natural Resources ("Department"). The Department would like to acknowledge the noteworthy commitment of the Township to develop a plan backed by public input and subject matter expert engagement. This plan is consistent with the Project 70 Land Acquisition and Borrowing Act ("Act") and includes natural area best practices that align with the passive recreation opportunities valued at White's Woods. No further coordination with the Department is required unless the management and stewardship strategies recommended in the plan change in a way that conflicts with the protections under the Act.

Thank you for your ongoing commitment to the management and stewardship of White's Woods. If you have any questions on the above, or if the Department can be of assistance in the future, please contact me at 717.772.3322 or [arebert@pa.gov](mailto:arebert@pa.gov).

Sincerely,

A handwritten signature in blue ink that reads "Ashley D. Rebert".

Ashley D. Rebert  
Chief, Community Parks & Conservation Division